

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
JUNE 16, 2015**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:10 P.M. | A. Presentation of FEMA CRS Plaque to City – FEMA R-8<br>Floodplain Management & Insurance Branch Chief John<br>LaBrune & City Building Official Eric Jansen (no packet info) |
| 7:10 – 7:30 P.M. | B. Presentation on Elected Official Liability and Governmental<br>Immunity – Alisa Cory with Mountain West Insurance  |
| 7:30 – 8:00 P.M. | C. Presentation on Parks & Recreation Master Plan – MIG<br>Consultants and Parks & Recreation Director Dan Ampietro   |
| 8:00 – 8:15 P.M. | D. Discussion on City RV Dump Station – City Manager Ken<br>Coleman   |
| 8:15 – 8:30 P.M. | E. City Council and Staff Discussion, Meeting Reports, Items for<br>Future Work Sessions  |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO  
CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.